

---

## STATE WORKFORCE DEVELOPMENT BOARD

### EXECUTIVE COMMITTEE MEETING AGENDA

**DATE:** July 9, 2020  
**TIME:** 11:00 a.m. - 12:30 p.m.  
**LOCATION:** Google Meet: [meet.google.com/wsi-orwu-qkk](https://meet.google.com/wsi-orwu-qkk)  
Phone: (US) +1 415-787-7311 PIN: 500 773 581#

- |   |                  |
|---|------------------|
| <b>1. WELCOME AND OPENING BUSINESS</b>          | Megen Ralphs     |
| A. <u>ACKNOWLEDGMENTS AND INTRODUCTIONS</u>     |                  |
| B. <u>NEW MEMBERS</u>                           |                  |
| <br><b>2. WIOA UPDATES</b>                      | Lindsay Cropper  |
| A. <u>IFA UPDATE</u>                            |                  |
| B. <u>ONE-STOP OPERATOR MOU</u>                 |                  |
| C. <u>STATE PLAN</u>                            |                  |
| <br><b>3. COMMITTEE UPDATES</b>                 | Committee Chairs |
| A. <u>APPRENTICESHIP</u>                        |                  |
| B. <u>OPERATIONS</u>                            |                  |
| C. <u>SERVING INDIVIDUALS WITH DISABILITIES</u> |                  |
| D. <u>YOUTH</u>                                 |                  |
| E. <u>CAREER PATHWAYS</u>                       |                  |
| <br><b>4. NEW BUSINESS</b>                      | Megen Ralphs     |
| <br><b>5. ADJOURNMENT</b>                       | Megen Ralphs     |

---

**UPCOMING SWDB MEETINGS:** OCTOBER 8, 2019 11:00 A.M. – 12:30 P.M.  
<https://jobs.utah.gov/edo/statecouncil/index.html>